

**CITY OF BARABOO  
PUBLIC MEETING NOTICE  
POLICE AND FIRE COMMISSION**

**DATE:** Monday, September 17, 2018  
**TIME:** 3:30pm  
**LOCATION:** Municipal Building  
101 South Boulevard, Room 205, Baraboo, Wisconsin 53913

**MEMBERS NOTICED:** J.M. Alt, B. Getschmann, D. Kluge, P. Kujak, & R. Madalon  
**OTHERS NOTICED:** Mayor Palm, Police Chief Schauf, Fire Chief Stieve, and Media

**CALL TO ORDER:**

- Roll Call: Alt, Getschmann, Kluge, Kujak and Madalon
- Note Compliance with the Open Meeting Law.
- Approve Agenda. Motion to approve by: \_\_\_\_\_, 2<sup>nd</sup> by: \_\_\_\_\_.
- Approve the Minutes of August 20, 2018.  
Motion to approve by: \_\_\_\_\_, 2<sup>nd</sup> by: \_\_\_\_\_.
- Public Comment (3 minute limit per speaker)

**OLD BUSINESS:**

- Fire Chief may present a letter requesting the PFC's approval the hiring of two Baraboo Fire Fighters.  
Motion to approve by: \_\_\_\_\_, 2<sup>nd</sup> by: \_\_\_\_\_.

**NEW BUSINESS:**

- Police Department Report
- Fire Department Report
- Communications

**ADJOURNMENT:** Motion to adjourn by: \_\_\_\_\_, 2<sup>nd</sup> by: \_\_\_\_\_.

Dennis Kluge, Secretary

*Agenda prepared by D. Kluge,  
Posted by dmm*

**PLEASE TAKE NOTICE** that any person who has a qualifying disability as defined by the Americans with Disability Act that requires the meeting or materials at the meeting to be in an accessible location or format, should contact the Municipal Clerk, 135 4th Street, or phone 608-355-2700, during regular business hours at least 48 hours before the meeting so that reasonable arrangements can be made to accommodate each request. It is possible that members of, and possibly a quorum of members of, other government bodies of the City of Baraboo who are not members of the above Council, committee, commission, or board maybe in attendance at the above stated meeting to gather information. However no formal action will be taken by any governmental body at the above stated meeting, other than the Council, committee, commission, or board identified in the caption of this notice.

**FOR INFORMATION ONLY, NOT A NOTICE TO PUBLISH.**