

**AGENDA FOR THE CITY OF BARABOO
PARKS AND RECREATION COMMISSION-
BICYCLE ROUTE SUB-COMMITTEE**

Members noticed must notify the person who prepared agenda (see below) at least 24 hours before the meeting if they will not be able to attend.

Date and Time: Monday, October 17, 2016 5:30pm
Location: Civic Center – Room 18, 124 2nd Street, Baraboo, Wisconsin
Members Noticed: A. McMurray, J. Jackson, T. O’Keefe, B. O’Leary, R. Luther
Others Noticed: Mark Schauf, Greg Wise, Mike Hardy

1. **Call to Order**
 - a. Note compliance with Open Meeting Law

2. **Unfinished Business**
 - a. Review of the process culminating in City approval of the Sub-Committee Bicycle Routes

3. **New Business**
 - a. Discussion on League of American Cyclists “Bike Friendly Community” standards
 - b. Discussion on possible additional routes for expansion of those already approved by the City
 - c. Discussion on the process of working with the Village of West Baraboo on contiguous routes
 - d. Discussion on the process of finalizing signage, on-road markings, and maps of routes for printing
 - e. Discussion on bicycle education and community partnership opportunities
 - f. Suggestions of individuals to possibly be considered to fill the vacancy on the Sub-Committee

4. **Adjournment**

Rick Luther, Recreation & Aquatics Coordinator

PLEASE TAKE NOTICE that any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format, should contact the Municipal Clerk (135 Fourth Street or phone 355-2700) during regular business hours at least 48 hours before the meeting so that reasonable arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of other governmental bodies of the City of Baraboo, who are not members of the above Council, committee, commission, or board, may be in attendance at the above stated meeting to gather information. However, no formal action will be taken by any governmental body at the above stated meeting, **other than the Council, committee, commission, or board identified in the caption of this notice.**

FOR INFORMATION ONLY, NOT TO BE PUBLISHED