

**CITY OF BARABOO  
PUBLIC MEETING NOTICE  
POLICE AND FIRE COMMISSION**

**DATE:** Monday, September 19, 2016  
**TIME:** 3:30pm  
**LOCATION:** Municipal Building, Police Chief's Office  
135 4<sup>th</sup> Street, Baraboo, Wisconsin 53913

**MEMBERS NOTICED:** S. Bach, D. Kluge, R. Madalon, J. M. Alt, & P. Kujak  
**OTHERS NOTICED:** Mayor Palm, Police Chief Schauf, Fire Chief Stieve, and Media

**CALL TO ORDER:**

- Roll Call: Bach, Kluge, Madalon, Alt and Kujak
- Note Compliance with the Open Meeting Law.
- Approve Agenda. Motion to approve by: \_\_\_\_\_, 2<sup>nd</sup> by: \_\_\_\_\_.
- Approve the Minutes of July 18, 2016.  
Motion to approve by: \_\_\_\_\_, 2<sup>nd</sup> by: \_\_\_\_\_.
- Public Comment (3 minute limit per speaker)

**OLD BUSINESS:**

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**NEW BUSINESS:**

- Police Chief to provide a report on the budget process and related matters.
- Fire Chief to provide a report on the Fire Cadet Program.
- Police Department Report
- Fire Department Report
- Communications

**ADJOURNMENT:** Moved by: \_\_\_\_\_, 2nd by: \_\_\_\_\_.

Dennis Kluge, Secretary

*Agenda prepared by D. Kluge,  
Posted by dmm*

**PLEASE TAKE NOTICE** that any person who has a qualifying disability as defined by the Americans with Disability Act that requires the meeting or materials at the meeting to be in an accessible location or format, should contact the Municipal Clerk, 135 4th Street, or phone 608-355-2700, during regular business hours at least 48 hours before the meeting so that reasonable arrangements can be made to accommodate each request. It is possible that members of, and possibly a quorum of members of, other government bodies of the City of Baraboo who are not members of the above Council, committee, commission, or board maybe in attendance at the above stated meeting to gather information. However no formal action will be taken by any governmental body at the above stated meeting, other than the Council, committee, commission, or board identified in the caption of this notice.

**FOR INFORMATION ONLY, NOT A NOTICE TO PUBLISH.**